



**Sunday 08-15**

10:00a.m. Fr. Jacek's Feast Day, God's blessings  
 12:00 p.m. O Boże błogosławieństwo i potrzebne łaski  
 Dla Marioli i Wacława Rzeźnik z Rodziną  
 Waldemar Betleja, birthday blessings

**Monday 08-16**

8:15a.m. +++Mary, Joseph, Paul Simpson

**Tuesday 08-17**

7:00p.m. + Potepski Family

**Wednesday 08-18**

8:15a.m. 1.) Terry & Carmen Austen, God's blessing  
 2.) +Franciska Molnar  
 3.) For Parishioners  
 4.) For health and care of Our Lady for  
 Agnieszka & Ania

**Thursday 08-19**

7:00p.m. 1.) ++Catina & Vincenzo Anselmini  
 2.) +Grzegorz Potepski  
 3.) +Christopher Valeriotte(from California)

**Friday 08-20**

8:15a.m. Anna & Grzegorz God's blessings and the  
 care of Our Lady

7:00p.m. +Mieczyslaw Pniewski

**Saturday 08-21**

8:15a.m. Emilia Mandl, God's blessings

7:00p.m. +Angelo Bolzon

**NEXT SUNDAY**

**Sunday 08-22**

10:00a.m. +Bessie Bettio  
 12:00 p.m. O Boże błogosławieństwo i potrzebne łaski  
 Dla Alicji i Jacka Mocarskich z rodzina  
 7:00 p.m. +Johnson Vargheese (30<sup>th</sup> Anniversary)

**ANNOUNCEMENTS**

**SUNDAY COLLECTION: \$ 3,388.45**

**THANK YOU AND GOD BLESS!**

**LITURGICAL SERVERS**

**Saturday 08-14 7:00 p.m. - altar servers:**

-lector: A.Marchione-Faragher  
 - E. O.M T. Heffernen  
 - ushers:

**Sunday 08-15 10:00 a.m. - altar servers:**

-lector: C.Maiocco  
 - E. O. M. A.M. Maiocco/P. Stradiotto  
 - ushers:

**Sunday 08-15 12:00 p.m. - ministranci:**

- lektorzy: A. Mocarska, M.Perschke  
 - kolektorzy: M.Kasinski, L.Lutelmowski

**Sunday 08-15 7:00p.m. - altar servers:**

-lector: P.Grierson  
 - E. O. M. I.Cazzola

**THE ASSUMPTION OF THE BLESSED VIRGIN MARY –  
 AUGUST 15, 2021**

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour". Perhaps the way Christ has called you to magnify the Lord is through the priesthood or religious life. If you think this might be the case, call Diocese of Hamilton, 905-528-7988 ext. 2246.

[vocations@hamiltondiocese.com](mailto:vocations@hamiltondiocese.com) [www.hamiltondiocese.com](http://www.hamiltondiocese.com)

**IN THE NEXT WEEK IN THE DIOCESE OF HAMILTON WE PRAY  
 FOR THE FOLLOWING PRIESTS**

**Monday 08-16** - Rev. Michael McHugh  
**Tuesday 08-17** - Rev. Msgr. Paul Boucher  
**Wednesday 08-18** - Sisters of Immaculate Heart of Mary Mother of Christ (I.H.M.M.C.)  
**Thursday 08-19** - Rev. Mike Myroniuk  
**Friday 08-20** - Rev. Robert Dunn  
**Saturday 08-21** - Rev. Marijan Mihokovic

**AUGUST CALENDAR OF EVENTS**

**Sunday 15** – Feast of "The Assumption of the Blessed Virgin Mary"  
**Monday 16** – St. Stephen of Hungary, Opt. Mem.  
**Thursday 19** – St. John Eudes; St. Bernard Tolomei, Opt. Mem.  
**Friday 20** – St. Bernard, Memorial  
**Saturday 21** – St. Pius X  
**Sunday 22** – Twenty-First Sunday in Ordinary Time  
**Monday 23** – St. Rose of Lima, Opt. Mem.  
**Tuesday 24** – St. Bartholomew, Feast  
**Wednesday 25** – St. Louis of France; St. Joseph Calasanz, Opt. Mem.  
**Friday 27** – St. Monica, Memorial  
**Saturday 28** – St. Augustine, Memorial  
**Sunday 29** – Twenty-Second Sunday in Ordinary Time

**ONE HEART ONE SOUL CAMPAIGN**

The new total is  
**\$221, 858** with  
**34.49%**  
 participation. That is  
**98.60%** of the  
 \$225,000.00  
 baseline goal. Just  
 @ \$3, 000.00 more will be worth \$73, 000.00 to our parish,  
 when the \$45, 000.00 in matching funds are included.  
**THANK YOU !!!**



*A Campaign for the Diocese of Hamilton*



**KNIGHTS  
 OF COLUMBUS**

**Knights of  
 Columbus St.  
 George Council  
 16183**

Officers Meeting, Thursday August 26, 2021  
 More information to follow.

**PIEROGI & SAUSAGE TAKE OUT DINNER**

Pierogi & Sausage Fall Take Out Dinner -  
 Thursday, Sept 30. \$22/meal. Order & pay  
 by Sept 24 from Kathy at (519) 829-9622 or  
 email [kathyrobertstephens@gmail.com](mailto:kathyrobertstephens@gmail.com).



A fundraiser of Trinity United Church. Meals provided by  
 Jesse's at the Guelph Country Club. Pickup at the Guelph  
 Country Club.

### MEMORIAL FOR THE UNBORN

On **Sunday, August 29 at 1:00 pm**, there will be a time of prayer to remember all unborn children whose lives have been lost through abortion. The event will take place at the Garden of Grace, in front of the Basilica of Our Lady in Guelph. Join us to take time to hold their memory in our hearts and pray for respect for life. For more information and to RSVP, contact **Guelph & Area Right to Life at 519-836-6311**.

### WALK FOR LIFE IN GUELPH & FERGUS



It's not easy to stand up for life, but together, our voices can make a difference! Join the pro-life walkathons in Fergus or Guelph on **Saturday, September 11 at 10:00 am**. Walks are approximately 45 minutes long, and signs are provided. For more information and to RSVP, visit [guelphforlife.com](http://guelphforlife.com) or call **Guelph & Area Right to Life at 519-836-6311**.

### THE KIDS' BULLETIN

The Kid's Bulletin is a fun way for Catholic kids to learn about the Faith every week. The bulletin is available every week at: [www.thekidsbulletin.com](http://www.thekidsbulletin.com)

### THE ASSUMPTION



— Pius Parsch, *The Church's Year of Grace*

Now toward the end of the summer season, at a time when fruits are ripe in the gardens and fields, the Church celebrates the most glorious "harvest festival" in the Communion of Saints. Mary, the supremely blessed one among women, Mary, the most precious fruit which has ripened in the fields of God's kingdom, is today taken into the granary of heaven.

The Assumption is the oldest feast day of Our Lady, but we don't know how it first came to be celebrated.

Its origin is lost in those days when Jerusalem was restored as a sacred city, at the time of the Roman Emperor Constantine (c. 285-337). By then it had been a pagan city for two centuries, ever since Emperor Hadrian (76-138) had leveled it around the year 135 and rebuilt it as Aelia Capitolina in honor of Jupiter.

For 200 years, every memory of Jesus was obliterated from the city, and the sites made holy by His life, death and Resurrection became pagan temples.

After the building of the Church of the Holy Sepulchre in 336, the sacred sites began to be restored and memories of the life of Our Lord began to be celebrated by the people of Jerusalem. One of the memories about his mother centered around the "Tomb of Mary," close to Mount Zion, where the early Christian community had lived.

On the hill itself was the "Place of Dormition," the spot of Mary's "falling asleep," where she had died. The "Tomb of Mary" was where she was buried.

At this time, the "Memory of Mary" was being celebrated. Later it was to become our feast of the Assumption.

For a time, the "Memory of Mary" was marked only in Palestine, but then it was extended by the emperor to all the churches of the East. In the seventh century, it began to be celebrated in Rome under the title of the "Falling Asleep" ("Dormitio") of the Mother of God.

Soon the name was changed to the "Assumption of Mary," since there was more to the feast than her dying. It also proclaimed that she had been taken up, body and soul, into heaven.

That belief was ancient, dating back to the apostles themselves. What was clear from the beginning was that there were no relics of Mary to be venerated, and that an empty tomb stood on the edge of Jerusalem near the site of her death. That location also soon became a place of pilgrimage. (Today, the Benedictine Abbey of the Dormition of Mary stands on the spot.)

At the Council of Chalcedon in 451, when bishops from throughout the Mediterranean world gathered in Constantinople, Emperor Marcian asked the Patriarch of Jerusalem to bring the relics of Mary to Constantinople to be enshrined in the capitol. The patriarch explained to the emperor that there were no relics of Mary in Jerusalem, that "Mary had died in the presence of the apostles; but her tomb, when opened later . . . was found empty and so the apostles concluded that the body was taken up into heaven."

In the eighth century, St. John Damascene was known for giving sermons at the holy places in Jerusalem. At the Tomb of Mary, he expressed the belief of the Church on the meaning of the feast: "Although the body was duly buried, it did not remain in the state of death, neither was it dissolved by decay. . . . You were transferred to your heavenly home, O Lady, Queen and Mother of God in truth."

All the feast days of Mary mark the great mysteries of her life and her part in the work of redemption. The central mystery of her life and person is her divine motherhood, celebrated both at Christmas and a week later (Jan. 1) on the feast of the Solemnity of Mary, Mother of God. The Immaculate Conception (Dec. 8) marks the preparation for that motherhood, so that she had the fullness of grace from the first moment of her existence, completely untouched by sin. Her whole being throbbed with divine life from the very beginning, readying her for the exalted role of mother of the Savior.

The Assumption completes God's work in her since it was not fitting that the flesh that had given life to God himself should ever undergo corruption. The Assumption is God's crowning of His work as Mary ends her earthly life and enters eternity. The feast turns our eyes in that direction, where we will follow when our earthly life is over.

The feast days of the Church are not just the commemoration of historical events; they do not look only to the past. They look to the present and to the future and give us an insight into our own relationship with God. The Assumption looks to eternity and gives us hope that we, too, will follow Our Lady when our life is ended.

In 1950, in the Apostolic Constitution *Munificentissimus Deus*, Pope Pius XII proclaimed the Assumption of Mary a dogma of the Catholic Church in these words: "The Immaculate Mother of God, the ever-virgin Mary, having completed the course of her earthly life, was assumed body and soul into heaven."

With that, an ancient belief became Catholic doctrine and the Assumption was declared a truth revealed by God.

--Excerpted from *Fr. Clifford Stevens in Catholic Heritage*