



**Sunday 07-04**

10:00a.m. +Rodolfo Beltrame  
12:00 p.m. +Jerzy Kopyscianski  
7:00 p.m. +Tadeusz Lomnicki

**Monday 07-05**

8:15a.m. ++Janina & Zygmunt Betleja  
8:15a.m. Souls in Purgatory

**Tuesday 07-06**

7:00p.m. ++Antonia & Wojciech Sosniak  
7:00p.m. ++Janina & Zygmunt Betleja

**Wednesday 07-07**

8:15a.m. 1.) ++Natalina & Cosmo Maugeri  
+Yollanda Maugeri-Hall  
2.) +Maria Celina Ramos Acosta

**Thursday 07-08**

7:00p.m. 1.) Anna, Birthday blessings  
2.) +Marc Wysocki  
3.) ++Gus & Irene Hoffbauer

**Friday 07-09**

8:15a.m. Anna & Grezgorz, God's blessings &  
all necessary graces  
7:00p.m. Sebastian Szczepanczyk, o Boze  
błogosławieństwo i potrzebne łaski  
z okazji urodzin

**Saturday 07-10**

8:15a.m. ++Janina & Zygmunt Betleja  
7:00p.m. +Alicja Nadstawna

**NEXT SUNDAY**

**Sunday 07-11**

10:00a.m. +Estrella Severino  
12:00 p.m. Za Ojczyznę i Ofiary Ludobójstwa na  
Wolyniu  
7:00 p.m. +Angelo Bellai

**ANNOUNCEMENTS**

**SUNDAY COLLECTION: \$ 4,660.00**

**THANK YOU AND GOD BLESS!**

**LITURGICAL SERVERS**

**Saturday 07-03 7:00 p.m. - altar servers:**

-lector: D.Seitz  
- E. O.M. T.Heffernen  
- ushers:

**Sunday 07-04 10:00 a.m. - altar servers:**

-lector: C.Maiocco  
- E. O. M. A.Maiocco/P.Stradiotto  
- ushers:

**Sunday 07-04 12:00 p.m. - ministranci:**

- lektorzy: J.Zylkowski  
- kolektorzy: A.Rosenbaum, W.Rzeznik

**Sunday 07-04 7:00p.m. - altar servers:**

-lector: L.Reyhipolito  
- E. O. M. I.Cazzola

**FOURTEENTH SUNDAY IN ORDINARY TIME – JULY 4, 2021**

Today's readings speak of prophets sent by God. Could God be calling you to be His voice in His Church at this time? If so, you could give it a try by responding to that inclination towards priesthood, religious life or the diaconate, by calling the Diocese of Hamilton, 905-528-7988 ext. 2246.

[vocations@hamiltondiocese.com](mailto:vocations@hamiltondiocese.com) [www.hamiltondiocese.com](http://www.hamiltondiocese.com)

**IN THE NEXT WEEK IN THE DIOCESE OF HAMILTON WE PRAY  
FOR THE FOLLOWING PRIESTS**

**Monday 07-05** - Rev. Robert Sims  
**Tuesday 07-06** - Rev. Godwin Pinto, O.C.D.  
**Wednesday 07-07** - Our Parish Community  
**Thursday 07-08** - Rev. Edward Henhoeffer  
**Friday 07-09** - Rev. John Schnurr  
**Saturday 07-10** - Rev. Joseph Gregory Michel

**JULY**



The month of July is dedicated to The Precious Blood of Jesus. The entire month falls within the liturgical season of Ordinary

Time, which is represented by the liturgical color green. This symbol of hope is the color of the sprouting seed and arouses in the faithful the hope of reaping the eternal harvest of heaven, especially the hope of a glorious resurrection. It is used in the offices and Masses of Ordinary Time.

***The Holy Father's Intentions For The Month Of July 2021***

Social Friendship: We pray that, in social, economic and political situations of conflict, we may be courageous and passionate architects of dialogue and friendship.

**JULY CALENDAR OF EVENTS:**

**Thursday 01** - Canada Day; St. Junipero Serra; St. Oliver Plunket  
**Friday 02** - First Friday -All day and Night Adoration  
**Saturday 03** - Feast of St. Thomas the Apostle  
**Sunday 04** - Fourteenth Sunday in Ordinary Time  
**Monday 05** - St. Anthony Mary Zaccaria; St. Elizabeth of Portugal  
**Tuesday 06** - St.Maria Goretti  
**Friday 09** - St. Augustine Zhao Rong and companions  
**Sunday 11** - Fifteenth Sunday in Ordinary Time  
**Tuesday 13** - St. Henry  
**Wednesday 14** - Feast of Saint Kateri Tekakwitha 1st Canadian  
Aboriginal Saint  
**Thursday 15** - St. Bonaventure, Bishop & Doctor of the Church  
**Friday 16** - Our Lady of Mount Carmel  
**Sunday 18** - Sixteenth Sunday in Ordinary Time  
**Tuesday 20** - St. Apollinaris  
**Wednesday 21** - St. Lawrence of Brindisi  
**Thursday 22** - Feast of St. Mary Magdalene  
**Friday 23** - Saint Bridget  
**Saturday 24** - St. Sharbel (Charbel) Makhloof  
**Sunday 25** - Seventeenth Sunday in Ordinary Time  
**Monday 26** - Saints Joachim & Anne, Parents of the Blessed  
Virgin Mary  
**Thursday 29** - Saint Martha

**Friday 30 - St. Peter Chrysologus; Solanus Casey**

**Saturday 31 - Saint Ignatius of Loyola**

**2021 MARIAN DAYS**

take place at the Basilica of Our Lady Immaculate Church, Guelph, on the first Saturday of every month, the first being Saturday, July 3rd. Bishop Wayne Lobsinger will be the visiting Bishop. Confessions from 8:30-9:30 a.m. Mass and homily from 10:00 to 11:00 a.m. Holy Hour before the Blessed Sacrament – with Rosary from 11:00 to 12:00 noon. Angelus and Benediction at 12:00 noon. I will be the guest Bishop on August 7th; Bishop Gerard Bergie on September 4th; and Bishop Ustrzycki on October 2nd. Thanks to Father Ian Duffy, Rector of the Basilica for organizing these times of prayer.

**ONE HEART ONE SOUL CAMPAIGN**



000.00 to our parish, when the \$45, 000.00 in matching funds are included. **THANK YOU !!!**

**FOURTEENTH SUNDAY IN ORDINARY TIME**

**Sunday Readings**

The first reading is taken from the Book of the Prophet Ezekiel 2:2-5 and treats of the Exekiel's appointment as prophet among the exiles in Babylon.

**The second reading** is from the Second Letter of St. Paul to the Corinthians 12:7-10. St Paul feels forced to prove that he was a true Apostle — who suffered much for Christ and his Gospel and who also had been given the privilege of special visions and revelations. He goes on to describe some weakness he had which troubled him very much. He concludes that he is content with weakness and sufferings because the power and strength of Christ, working through a weak instrument, will be all the more visible and convincing.

**The Gospel** is from St. Mark 6:1-6. What happened in Nazareth was a foretaste of the later reaction of the scribes and Pharisees, the leaders of the people, to Christ's claim to be the promised Messiah. What the people of Nazareth tried to do (Lk. 4:29-30), the religious authorities in Jerusalem succeeded in doing, because they were able to threaten the Roman governor with blackmail. Even in their wickedness and unknown to themselves, they were putting into action God's plan for mankind. It was necessary that Christ should die so that all men could live forever with God. Christ's death, followed by his resurrection, was the key that opened the door of eternity for the human race.

Unfortunately for the leaders of the Jews, the good end did not justify the evil intentions and evil means which they used. It is hard to understand the irrational opposition of the Nazarites on this occasion, and of the Pharisees of Jerusalem later. The people of Nazareth had heard nothing but marvelous reports of his wonderful preaching and outstanding miracles. One would therefore expect that if they were at all

reasonable, they would rejoice on having one of their fellow-citizens admired by thousands and looked upon by so many as the long-promised Messiah. Instead, they turned against him in bitter hatred and there and then decided to put an end to his career (Lk. 4:29). Why? Because the demon of envy, a daughter of pride, laid hold of their hearts and minds. Why should a neighbor's son, and one of a lower status than many of them—a mere carpenter, be given this privilege while their sons were passed over? This could not be, their envy told them, and so they shut their minds against any proof to the contrary.

It was the same later in the case of the Pharisees. The same vices, pride and envy, darkened their intellects and prevented them from seeing the truth. They were the religious leaders of the people, or so they thought themselves to be. If the Messiah had come they felt that he should have come through them and with their approval. This impostor Jesus could not possibly be the Messiah. Not only was he not keeping the law as strictly as they kept it, but he was friendly with sinners and tax-gatherers. Furthermore, he was talking of some faraway kingdom in heaven and not of the earthly empire which they decided the real Messiah would establish. They had not only heard of his extraordinary miracles but had seen some of those who were cured. In Bethany only a few miles from Jerusalem Lazarus had been raised to life after four days in the grave. They tried very hard to deny these miracles (see Jn. 9: the man born blind), and they even thought of killing Lazarus to make the people forget the miracle! (Jn. 12:11). Thus their pride and envy made them irrational. Nothing but the cruelest possible death of the one hated could satisfy their hatred. But that very death was Christ's road to glory. Lifted up on the cross he drew all men to himself as he had foretold (Jn. 12:32). Those on Calvary beheld the triumph of failure.

Would that all the opposition to Christ and his teaching, caused by human pride and envy, had ended with the Nazarites and Pharisees! Far from it. Pride and envy are still rife among us. All through the twenty centuries of Christianity, there have been proud men, men high in their own esteem. Not only would they not have Christ to reign over them, but they have tried to prevent his reign over even those who are gladly and proudly his subjects. Not content with dethroning Christ in their own hearts and minds, they have devoted all their energies to abolishing him and his Church from the face of our earth. Such enemies of Christ are still among us. They are more numerous than ever today but just as their predecessors failed in the past, so will these fail today. Christ will continue to reign and his Church will continue its mission of leading to heaven all men whose minds are free from sinful pride and therefore open to the truth.

Let us renew our loyalty to Christ today. He humbled himself so that we might be raised to the standing of sons of God. He shared our human nature with us so that we could share his divine nature. He died a cruel death on Calvary so that we could have an eternal life in heaven. We pray for light for those whose foolish pride has left them groping in darkness. Let us also ask the good God to keep us ever on the road of truth, the road of Christian humility which leads to the eternal home which Christ has won for us by his incarnation.  
*Excerpted from The Sunday Readings by Fr. Kevin O'Sullivan, O.F.M.*