

Sunday 11-08

10:00a.m ++Natalina & Cosmo Maugeri

+Yolanda Maugeri-Hall

12:00 p.m. Michal Rajch, o Boze blogoslawienstwo i

potrzebne laski

7:00 p.m. +Onorato Zilio

Monday 11-09

8:15a.m +Rodolfo Beltrame 8:15a.m +Gyorgy Mandl

Tuesday 11-10

7:00p.m Catholic Women's League 7:00p.m. ++Helena & Andrzej Waligora

Wednesday 11-11

8:15a.m. 1.) Tania Rheault, birthday blessings

2.) +Halina Waligora 3.) +Andrzej Plotica

4.) Czeslawa Cecula, for health

Thursday 11-12

7:00p.m. 1.) For Parishioners

2.) +Krzysztof Rudnicki3.) +Oliva Tersigni

4.) Anna Rzeznik, for health5.) Czeslawa Cecula, for health

Friday 11-13

8:15a.m. +Giovanni Tonin

7:00pm ++Natalia & Czeslaw Przestrzelski

Saturday 11-14

8:15a.m Emilia Mandl, God's blessings

7:00p.m Adrian Betleja, God's blessings and all

necessary graces

LITURGICAL SERVERS

Saturday 11-07 7:00 p.m - altar servers:

-lector: A.Marchione-Faragher

- E. O. M: T.Heffernen

- ushers: L.Tonin, P.McGinnis, S.Phan, T.Pellizzari

Sunday 11-08 10:00 a.m. - altar servers:

-lector: M.Hoffbauer

- E. O. M: M.Stradiotto, P.Stradiotto

- ushers: R.Hoffbauer, M.Aramini, R.Saretta, N.Tonelli

Sunday 11-08 12:00 p.m. - ministranci:

- lektorzy: B.Stankiewicz

- kolektorzy: T.Brod, H.Grabowski

Z.Karwowski, A.Kamyk

- ministranci: D.Perschke, A.Perschke

Sunday 11-08 7:00p.m. - altar servers:

-lector: P.Grierson - E. O. M: I.Cazzola

ANNOUNCEMENTS

SUNDAY COLLECTION:\$ 2,508.85Building Fund Collection:\$ 626.00Combine Special Collection:\$ 85.00

Thank you and God bless!

THE OFFICE WILL BE CLOSED, MONDAY, NOVEMBER 9th .SORRY FOR ANY INCONVENIENCE.

NEXT SUNDAY

Sunday 11-15

10:00a.m ++Angelo, Eugene Bolzon

12:00 p.m. Za ojczyznę i Rocznica Niepodleglosci

7:00 p.m. +++Jure, Foska, Milan Percic

THIRTY-SECOND SUNDAY IN ORDINARY TIME NOVEMBER 8, 2020

"Keep awake, therefore, for you know neither the day nor the hour." Listen with your heart as well as with your ears for then you may accept the call to serve in the priesthood. If God is calling you, contact Fr. Michael King, Vocation Director, Diocese of Hamilton at 905-528-7988.

vocations@hamiltondiocese.com www.hamiltondiocese.com

IN THE NEXT WEEK IN THE DIOCESE OF HAMILTON WE PRAY FOR THE FOLLOWING PRIESTS

Monday 11-09 - Rev. Frederick Scinto, C.R. Tuesday 11-10 - Rev. Harry Reitzel, C.R.

Wednesday 11-11 - Congregation of the Holy Cross (C.S.C.)

Thursday 11-12 - Rev. Peter Pigott, C.R. Friday 11-13 - Rev. Chris Buda, C.R. Saturday 11-14 - Rev. Jim Donohue, C.R.

NOVEMBER CALENDAR OF EVENTS

Sunday 08 - Remembrance Day memorial Mass @ 10:00am

Monday 09 - The Dedication of the Lateran Basilica

Tuesday 10 - Leo the Great, Memorial

Wednesday 11 - Remembrance Day; St.Martin of Tours; Veterans

Day, Memorial

Thursday 12
Friday 13
Sunday 15
Monday 16
Saint Josaphat, Bishop and Martyr
Saint Frances Xavier Cabrini, Memorial
Thirty-Third Sunday in Ordinary Time
Margaret of Scotland; Gertrude, Opt. Mem.

Tuesday 17 - Elizabeth of Hungary, Memorial

Saturday 21 - The Presentation of Blessed Virgin Mary, Memorial Sunday 22 - Our Lord Jesus Christ, King of the Universe, Solemnity

Tuesday 24 - Andrew Dung-Lac and Companions, Memorial

Wednesday 25 - St. Catherine of Alexandria, Opt. Mem.

Sunday 29 - First Sunday of Advent Monday 30 - Saint Andrew, Apostle

SAINTS

Saints are the heroes of the Catholic faith. They lived lives in holiness, dedicated to serving God and spreading his message of salvation. Indeed, many Catholic saints courageously met their deaths simply because of their faith. Today, the saints serve as examples for all Catholics, showing us how to lead a more satisfying, more spiritual life in communion with our Lord and Savior, Jesus Christ. They are reminders that this life will come to an end, and only what was done for Christ will have a lasting reward. Each saint's story is a fascinating one. They lived at different times in different places throughout history, but they all shared a love of God that has been meticulously documented through the teachings of the Catholic Church.

YOUCUT-YOUTH CATECHISM OF THE CATHOLIC CHURCH

Chapter Two

God Approaches Us Men

18. What significance does the New Testament have for Christians? In the → NEW TESTAMENT God's → REVELATION is completed. The four Gospels according to Matthew, Mark, Luke, and John are the centerpiece of Sacred Scripture and the most precious treasure of the Church. In them the Son of God shows himself as he is and encounters us. In the Acts of the Apostles we learn about the beginnings of the Church and the working of the

Holy Spirit. In the letters written by the apostles, all facets of human life are set in the light of Christ. In the Book of Revelation we foresee the end of ages. [124-127, 128-130, 140]

Jesus is everything that God would like to tell us. The entire Old Testament prepares for the Incarnation of God's Son. All of God's promises find their fulfillment in Jesus. To be a Christian means to unite oneself ever more deeply with the life of Christ. To do that, one must read and live the Gospels. Madeleine Delbrel says, "Through his Word God tell us what he is and what he wants; he says it definitively and says it for each individual day. When we hold our Gospel book in our hands, we should reflect that in it dwells that Word that wants to become flesh in us, desires to take hold of us, so that we might begin his life anew in a new place, at new time, in a new human setting."

THE DEDICATION OF THE LATERAN BASILICA-NOV 9TH

Today the Church celebrates the feast of the Dedication of the Lateran Basilica in Rome, the oldest and highest ranking of the four major basilicas in Rome. The Basilica of St. John Lateran is the cathedral of the diocese of Rome, the official ecclesiastical seat of the Holy Father, the Bishop of Rome, not St. Peter's Basilica as so many mistakenly believe. The Basilica is also called the Church of Holy Savior or the Church of St. John Baptist. In ancient Rome this was the church where everyone was baptized. It the oldest church in the West, built in the time of Constantine and was consecrated by Pope Sylvester in 324. This feast became a universal celebration in honor of the archbasilica, the ecclesiastical mother church, called "the mother and mistress of all churches of Rome and the world" (omnium urbis et orbis ecclesiarum mater et caput), as a sign of love for and union with the See of Peter.

According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the commemoration of St. Theodore, a Christian soldier and martyr of Asia Minor.

LEO THE GREAT, MEMORIAL, NOVEMBER 10TH

Today the Church celebrates the memorial of St. Leo the Great, pope and doctor, during whose pontificate the Council of Chalcedon (451) defined that Christ is one divine person with two natures, divine and human. It was a confirmation of his Epistola Dogmatica (Tomus) to the Patriarch Flavian of Constantinople. He vigorously defended the unity of the Church. He detained the onrush of the barbarians under Attila. His feastday in the Extraordinary Rite is April 11.

According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the feast of St. Andrew Avellino who was born in Sicily and died at Naples. As a cleric he went to Naples to study law, and was meanwhile raised to the priestly dignity. Today is also the commemoration of Sts. Tryphon, Respicius and Nympha. Tryphon, a Phrygian, was martyred with his companion Respicius at Nicaea (c.250). Nympha was a virgin of Palermo, martyred in the fourth century.

REMEMBRANCE DAY, NOVEMBER 11TH

Canadians pause today in silence to remember those who died in war and to pray for the victims of aggression and inhumanity throughout the world. This is a day to pray for peace, to consider what we are doing as individuals, as a community and as a nation to bring God's peace into the

world. This is a day when a believing community should rededicate itself by prayers and action to the ideals Jesus gives us in the Beatitudes.

In Flanders Fields

In Flanders fields the poppies blow; Between the crosses, row on row, That mark our place; and in the sky; The larks, still bravely singing, fly; Scarce heard amid the guns below.; We are the Dead. Short days ago; We lived, felt dawn, saw sunset glow,; Loved, and were loved, and now we lie; In Flanders Fields.; Take up our quarrel with the foe:

To you from failing hands we throw; The torch; be yours to hold it high.; If ye break faith with us who die; We shall not sleep, though poppies grow; In Flanders Fields. John McCrae

SAINT JOSAPHAT, BISHOP AND MARTYR, NOVEMBER 12TH

Today the Church celebrates the memorial of St. Josaphat, a Catholic of the Ruthenian rite. He was an apostle of the return of the Orthodox schismatics to the Church of Rome. Born in the then Polish region of Lithuania of Orthodox parents, he became a Catholic and a Ukrainian Basilian monk. Chosen bishop, he worked faithfully for the unity of the Church until he suffered martyrdom at the hands of an angry mob in Russia in 1623 at the age of forty-three. His feastday in the Extraordinary Rite is celebrated on November 14. He is one of the patrons of Poland. According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the feast of St. Martin I who was pope from 649 to 654. He was a courageous defender of the faith against heresy. He held a council at Rome which condemned the Monothelite heresy which taught that Christ had no human but only a divine will. The heretical emperor, Constans II, had him treacherously arrested and taken to Constantinople. After many sufferings and humiliations, he was exiled to Cherson in the Crimea where he died of exhaustion in 654.

SAINT FRANCES XAVIER CABRINI, MEMORIAL-NOV. 13TH

Today the dioceses in the United States celebrate the memorial of St. Frances Xavier Cabrini, virgin, born in Lombardy, Italy, one of thirteen children. She came to America as a missionary, founded the Missionary Sisters of the Sacred Heart to care for poor children in schools and hospitals. She is the first American citizen to be canonized. December 22 is her feast day in the Extraordinary Rite.

Today is the feast of St. Agostina Petrantoni canonized by St. Pope John Paul II on April 18, 1999. Her feast is on the Italian Liturgical Calendar.

According to the 1962 Missal of St. John XXIII the Extraordinary Form of the Roman Rite, today is the feast of St. Didacus, a humble Franciscan lay brother and the recipient of exceptional graces. He received such light from God that he spoke of heavenly things in a manner almost divine; certain miracles, but especially his obedience, charity and fervor of his prayer, caused him to be considered a saint wherever he went. He was born in Andalusia, was sent as a missionary to the Canary Isles, spent some time in Rome and returned to die in Spain.

PURGATORY

All who die in God's grace and friendship, but still imperfectly purified are indeed assured of their eternal salvation: but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven. The Church gives the name Purgatory to this purification of the elect, which is entirely different from the punishment of the damned. The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church by reference to certain texts of Scripture, speaks of a cleansing fire. As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He Who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain offenses in the age to come. This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore Judas Maccabeus made atonement for the dead, that they might be delivered from their sin." From the beginning the Church has honoured the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that thus purified, they may obtain the beatific vision of God. The Church also commends almsgiving, indulgences and works of penance undertaken on behalf of the dead. Catechism of the Catholic Church